

May 31<sup>st</sup> 2015 at 9:30 am

Holy Trinity Sunday

# GOOD SHEPHERD LUTHERAN CHURCH

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Art by  
Anna Patterson

***Welcome to worship at Good Shepherd Lutheran Church  
If you are visiting with us today, we want you to feel welcome  
and to know that we are delighted to have you here***

**WELCOME!** We want you to be at ease - we won't ask you to stand up and be recognized, but we'd love it if you would introduce yourself. Welcome to Good Shepherd!

**We would like everyone to fill out the Friendship Pad at the end of the pews and pass it along for all to fill out.** Please also mark the names of all in the family who are receiving Communion.

If you are visiting, please include your address and phone number.

**Nursery** Children are always welcome at our worship services; however, if you desire, please feel free to use the nursery located out the north entrance of the sanctuary.

<u>Pastor:</u>	Pastor Miranda Klosterboer	<u>Custodian:</u>	Taylor Bastian
<u>Secretary:</u>	Darlene Barr	<u>Pianists:</u>	Tena Rackow, Sarah Baker
<u>Organist:</u>	Karen Niemeier	<u>Missionaries to Tanzania:</u>	Randy&Carol Stubbs Family
<u>Choir Dir. /accomp:</u>	Janis Kurth / Marion Fahr	<u>Lector</u>	Tena Rackow
<u>Acolyte:</u>	Taylor Patterson	<u>Assisting Minister</u>	Jay Andrews
<u>Worship Assistant:</u>	Willie Kayser	<u>Communion Usher</u>	Troy and Cindy Doubler
<u>Welcome Visitor:</u>	Sue Diddens	<u>Communion Set-up</u>	Jay and Michelle Andrews
<u>Sound System:</u>	Troy Doubler, Austin Andrews,		
<u>Greeters:</u>	Jean Wenzel, Lee Wenzel, Donna Gullickson		
<u>Ushers:</u>	Troy and Cindy Doubler, Claire and Helen Cross		
<u>Communion Asst:</u>	Colton Brinker, Marybeth Brinker		
<u>Elevator Operator</u>	Denny Luke		

**THIS WEEK AT GOOD SHEPHERD**

**May 31<sup>st</sup> thru June 7<sup>th</sup> 2015**

<b>Today</b>	<b>Worship with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
Monday	Pastor Miranda at Grace Place Campus Ministry for Board Meeting	11:30am-4:30pm
	Property Committee Meeting	5:00 pm
Tuesday	Faith Circle Bible Study at Lena Living Center	1:00 pm
	Mission Trip Team Meeting	3:00 pm
Wednesday	"Piece Corps" Quilting Group	8:00 am-11:30 am
	<b>Wednesday Summer Worship Service for Youth of ALL Ages</b>	<b>7:00 pm</b>
Thursday	Hannah Circle Bible Study at Rene' Johnson's home	9:00 am
<b>Next Sunday</b>	<b>Worship with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am

Worship Attendance May 24<sup>th</sup> was 65  
 Total Offering for May 24, 2015: \$1,421.39  
 Amount needed to meet budget: \$2,799.05

**Request for Prayer List:** Please call the Church @ 815-369- 5552 or Pastor Miranda @ 815-291-5793

**Good Shepherd Prayer List**

We pray for all of those who are lonely, injured, sick, needing healing, or in need in any way. This week we especially pray for *Betty Koehn, Ellen Kyles, Ray Stamm Jon Forsythe, Roger Schamberger, Steve Gray, Donna Euler, Lynn Hesselbacher, TJ Gilley, John Heim, Al Hudson and Pat and homebound members Gladys Staderman and Dorothy Weimer.*

**Order of Worship**

***The Work of the People: Dakota Road Music***

**PRELUDE:**

**Tena Rackow**

**ANNOUNCEMENTS & COMMUNITY CONCERNS**

**INVOCATION:** (congregation stands)

A: We welcome each other to worship in the name of God our creator, and our redeemer, who walks with us and promises to be with us every step of our lives.

**CONFESSION:** *L=congregation left or pulpit side, R=congregation right or font side*

L: We have not loved you with all of our hearts.

R: We have not loved our neighbors as ourselves.

All: **We have not responded to your promise.**

L: We have put up walls to keep people at a distance.

R: We have failed to respond when someone is hurting.

All: **We have not responded to your promise.**

L: We are captured by our desire for material wealth.

R: We forget those who do not have food or shelter.

All: **We have not responded to your promise.**

L: We abuse the gifts of your creation.

R: We destroy your beauty out of ignorance and greed.

All: **We have not responded to your promise.**

L: We fail to respond to your call to do justice.

R: We seek only comfort for ourselves.

All: **We have not responded to your promise.**

**THE PROMISE OF FORGIVENESS** A: We are broken but God's promises are not. Through the life, death and resurrection of Jesus Christ, our sins are forgiven. C: Amen.

**GATHERING HYMN:**

Come, Thou Almighty King

ELW #408

1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

**PRAISE SONG**

Three In One Praise

Verse 1: Father, Father, You are our God.

Father, Father, we all love you and we're singing...

Chorus: A - lleluia, A - lleluia.

Verse 2: Jesus, Jesus, You are our Lord.

Jesus, Jesus, we all love you and we're singing...

Verse 3: Spirit, Spirit, You give us life.

Spirit, Spirit, we all love you and we're singing...

Verse 3in1: Father, Jesus, Spirit, God, we all love you and we're singing...

**GREETING:**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**SONG OF MERCY:**

“Kyrie Eleison”

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . . truth and jus - tice and grace,  
 life and for love, . . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

**SONG OF PRAISE:**

“We are Called”



We are called (we are called) We are claimed (we are claimed) We are loved  
We are here (we are here) To pro - claim (to pro - claim) God is here



(we are loved) by the ho - ly name We are healed (we are healed) We are whole  
(God is here) Calls us each by name We are here (we are here) To give praise



(we are whole) the Sav - ior ran - somed our souls\_\_ and we're singing  
(to give praise) The love of God will not change\_\_ and we're singing



Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



Oh ----- Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

**PRAYER OF THE DAY**

A: Let us pray. C: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

*(Please be seated.)*

**CHILDREN'S MESSAGE**

L: The 1<sup>st</sup> READING is from Isaiah 6:1–8

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" <sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the LORD saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" L: The word of the Lord! C: **Thanks be to God!**

*Psalm 29* (Please join the Assisting Minister in reading the psalm responsively) ELW#29

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

<sup>6</sup>**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD bursts forth in lightning flashes.

<sup>8</sup>**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!"

<sup>10</sup>**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people; give them, O LORD, the blessings of peace.

L: The 2<sup>nd</sup> READING is from Romans 8:12–17

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him. L: The word of the Lord! C: **Thanks be to God!**

**GOSPEL ACCLAMATION:**"Help Us O Lord" *congregation sings through two times*

Help us O Lord to hear your word  
 O - pen our hearts to feel your word  
 Give us the strength to live your word each day

**P:** THE HOLY GOSPEL according to John 3:1–17 **C:** **Glory to you, O Lord!**

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**P:** The gospel of the Lord!

**C:** **Praise to you, O Christ!** *Please be seated*

**SERMON**

Pastor Miranda Klosterboer



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
 when fear con - fines the dance in death, God rolls a - way the stone.  
 go tell the world of weight and woe that we are free to move!  
 to shape in song this joy, this life: the dance of Trin - i - ty.

**NICENCE CREED** *Please Stand*

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C: We believe in one God,**  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ,**  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
**For us and for our salvation**  
 he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
**For our sake he was crucified under Pontius Pilate;**  
 he suffered death and was buried.



**On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,\*  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

**Congregation:** After piano introduction, sing “The Spirit intercedes for us” with repeat.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the prayer: "The Spirit in-ter-cedes for us with". Above the staff are chord markings: "Asus 2" above the first measure, "E / A" above the fifth measure. The second staff contains the melody for the second line: "sighs too deep for words to ex-press oh oh oh". Above the staff are chord markings: "G" above the first measure, "D" above the fourth measure, and "Asus 2" above the eighth measure. The lyrics are written below the notes.

After each petition: WA: Hear us, O God .C: Your mercy is great.

WA: Trusting the Spirit's power, we pray for the church, the world, and all of God's creation.

A brief silence. Holy God, you dwell in the church by your life-giving Spirit. Inspire the newly baptized, empower church leaders, and renew all of us for service in Christ's name. Hear us, O God.

**C: Your mercy is great.**

WA: Creating God, you fill the universe with your splendor. Restore right relationships among all living things, both seen and unseen. Hear us, O God. **C: Your mercy is great.**

WA: Saving One, you so love this world. Bring justice to the oppressed, mercy to those who are angry, nourishment to the hungry, and peace to the violent and their victims. Hear us, O God.

**C: Your mercy is great**

WA: Merciful God, you visit the hurting, giving healing and strength. We pray for your children in any need: the orphaned, the neglected, the grieving, the injured, and those we name this day, especially *Betty Koehn, Ellen Kyles, Ray Stamm, Jon Forsythe, Roger Schamberger, Steve Gray, Donna Euler, Lynn Hesselbacher, TJ Gilley, John Heim, Al Hudson and Pat.* Strengthen and encourage *Gladys Staderman and Dorothy Weimer,* Hear us, O God. **C: Your mercy is great.**

WA: Loving Spirit, in you we live and move and have our being. As Mary visited Elizabeth in her waiting, visit those awaiting birth or preparing for adoption, all who struggle to conceive or cannot have children, and those mourning pregnancy loss. Hear us, O God. **C: Your mercy is great.**

Pastor: Receive these prayers, gracious God, and those prayers known only to you. We ask this ...in the name of Jesus Christ by the power of the Holy Spirit. **C: Amen.**

**Congregation:** After piano introduction, sing "The Spirit intercedes for us" with repeat.

Musical notation for the hymn "The Spirit intercedes for us with sighs too deep for words to express oh oh oh". The melody is written on a treble clef staff with a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes. Chord symbols are placed above the staff: Asus2, E/A, G, D, and Asus2.

The Spir-it in-ter - cedes for us with  
sighs too deep for words to ex - press oh oh oh

**PEACE**

P: The peace of Christ be with you always. **C: And also with you.**

*Congregation may greet one another using these or similar words: Peace be with you.*

*Please be seated.*

**OFFERING**

**Tena Rackow**

*An offering is gathered for the mission of the church locally and throughout the world, including those in need. We also offer up prayers to God as we offer ourselves (time, talents, gifts, and interests) to the Lord's service and dedicate our lives to God's work in the world. During this time, the table is set. After the table is set, the offering is gathered & the anthem concludes, the acolyte walks out to the edge of the chancel steps to receive the offering from the ushers.*

**OFFERTORY**

**Everybody's Got Something to Offer**

Musical notation for the offertory "Everybody's Got Something to Offer". The melody is written on a treble clef staff with a key signature of one sharp (F#) and a common time signature. The lyrics are written below the notes. Chord symbols are placed above the staff: (Intro C) G, F, G, C, Am, F, G, C, C, F, Am7, G, G, F, Am7.

Ev-ry - bo-dy's got some-thing to of - fer young and old the prince and the pau - per  
Ev- ry - bo-dv's got some-thing to of - fer in the name of the Lord  
To the lost and the low - ly ones the mes - sage it is clear  
To the be - lie - vers oath - ered here the mes - sage it is true  
we have all got a gift to give our hands our hearts our tears  
we have all got a gift to give in all we say and do

**OFFERING PRAYER** *(congregation stands)*

A: Let Us Pray. **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

**DIALOGUE**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

**WORDS OF INSTITUTION/ LORD'S PRAYER**

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

**INVITATION TO COMMUNION**

*We practice open Communion here — you don't have to be a member to participate. All who share our belief that Jesus is present in his holy meal are welcome to receive the bread and cup. Children and adults who do not commune are invited to come forward to receive a special blessing. Holy Communion will be celebrated today using intinction (you will dip the wafer into the chalice of wine). The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center aisle and return to your pew by way of the side aisles. If you wish to commune and are unable to come forward or need other assistance, please let an usher know so that we can serve you.*



**COMMUNION SONG (sung by all) "Lamb of God"**

*♩ = 100*

E G#m A B E

Lamb of God you take a-way the sin of the world, have

G

Mer-cy up - on us. Lamb of God you

A B E G#m A

Take a-way the sin of the world, have mer - cy up - on us.

B E G#m A B

Lamb of God you take a-way the sin of the

E

world, Grant us your peace. Grant us your peace.

COMMUNION SONG

Holy, Holy, Holy, Lord God Almighty

ELW#413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

**PRAYER AFTER COMMUNION** (assisting minister)

A: Let us pray, Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, ...through Jesus Christ, our risen Lord. **C: Amen.**

**BENEDICTION**

P: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

C: Amen.

P: Jesus Christ, the Word of life, bless you and send you to be his witnesses. C: Amen.

P: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always. C: Amen

**SENDING SONG**

Let's Go Out

The musical score is written on a single treble clef staff in the key of G major (one sharp). It consists of seven lines of music. The lyrics are: "Let's go out in- to the world and make it a lov - ing place to live Let's go out in- to the world and tell ev' - ry one the Sav - ior lives Let's go out (Let's go out) Let's go out (Let's go out) and make it a lov - ing place to live Let's go out (Let's go out) Let's go out (Let's go out) and tell ev' - ry one the Sav - ior lives! Let's go out! chorus Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a Oh — Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a". Chords are indicated above the notes: G, D, Am, C, G, D, Am, C, D, G, Am, C, D, G, C, D, C, Em, C, D, C, D, C, D.

**DIMISSAL (from back)**

A: Go in peace. Christ is with you! C: Thanks be to God

**POSTLUDE**

**Tena Rackow**

**Summer 2015 Mission Trip to Pine Ridge Indian Reservation**

**Dates: August 7th to August 15th**

*We are in the process of forming our team for this year's Good Shepherd Mission Trip.*

We will be going to the Pine Ridge Indian Reservation in South Dakota, as we did in 2013. We will work with Pastor Karen at the Pine Ridge Retreat Center as she serves as a mission outpost of service, pastoral ministry, meeting basic needs, offering a Sanctuary for kids to come after school, offering a sandwich ministry at lunchtime, and organizing cultural learning and service in the community with groups that come to learn and serve. The Pine Ridge Retreat center is a Lutheran Lakota Shared Ministry.

**I encourage you to pray about going yourself and/or about inviting a friend to join you.**

Consider joining this year's team and see what God will do in and through you!

Team Building! Discipleship! Relational Ministry!

Ministry with Lakota children! Cultural Learning! Service!

If you are interested contact Pastor Miranda 815-291-5793. Financial Assistance is available.

**Our Next Mission Trip Meeting is Tuesday June 2<sup>nd</sup>, at 3:00 pm**

**God's Global Barnyard**

Sunday School offerings this year are going towards ELCA's God's Global Barnyard. All of the animals in God's Global Barnyard help families who are poor and hungry throughout the world. All ages are invited to join us in this effort! God's Global Barnyard is a part of ELCA World Hunger.

**Calling for Favorite Hymns!**

Submit the names of your favorite hymns during fellowship time the next few weeks, and we will sing some of the top favorite of the congregation during worship this summer. Slips will be available today during coffee hour.

**Looking... For Special Music for Summer Worship**

If you or someone you know would like to share your talent, please call Vivian Hesselbacher at (815-369-4496)

**Lena Living Center Wed. June 3<sup>rd</sup> at 2:00**

Afternoon Coffee Break at the Lena Mercantile Eatery. Enjoy a piece of pie/dessert and a beverage compliments of Lena Living Center. RSVP to 815-369-4561

**Wednesday Evening Summer Worship Service June 3<sup>rd</sup> at 7:00pm !**

On Wednesday evening at 7:00pm Good Shepherd will host an informal summer worship service in the fellowship hall. All are welcome to this Summer Wednesday Worship service! It is for youth and adults of all ages. It is a chance to gather together, to sing praises to God, to pray, to hear the Word of God, and to connect that Word to your everyday lives

**Wild Wednesday Outing! Summer Fun!**

for completed K-8th graders & high school mentors

June 10-11<sup>th</sup>: Camping at the Cabin: Games, Campfire, Hiking (6:45pm Wed-2pm Thur.)