

November 8<sup>th</sup> 2015 at 9:30 am

Twenty Fourth Sunday after Pentecost

# GOOD SHEPHERD LUTHERAN CHURCH

118 E. Mason, Lena, Il 61048

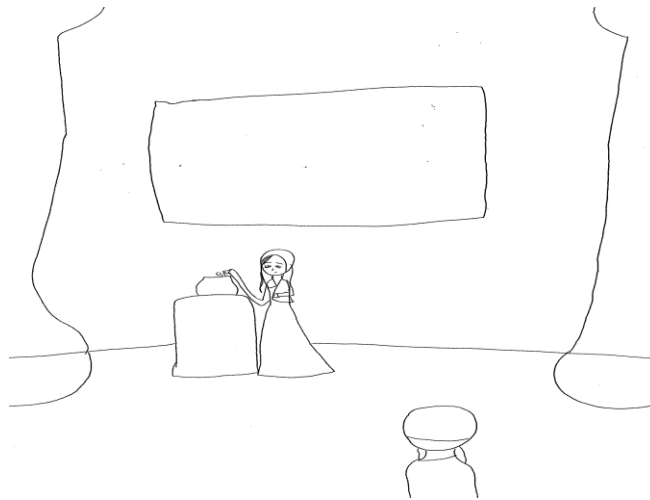
Phone: (815) 369-5552

Email: [gslchurch@aeroinc.net](mailto:gslchurch@aeroinc.net)

Pastor Miranda: (815) 291-5793 & [mirandaeh@hotmail.com](mailto:mirandaeh@hotmail.com)

Website: [www.GoodShepherdLena.org](http://www.GoodShepherdLena.org)

Facebook: "GSLCLenaIL"



Art by  
Anna Patterson

***Welcome to worship at Good Shepherd Lutheran Church  
If you are visiting with us today, we want you to feel welcome  
and to know that we are delighted to have you here***

**WELCOME!** We want you to be at ease - we won't ask you to stand up and be recognized, but we'd love it if you would introduce yourself. Welcome to Good Shepherd!

**We would like everyone to fill out the Friendship Pad at the end of the pews and** pass it along for all to fill out. Please also mark the names of all in the family who are receiving Communion.

If you are visiting, please include your address and phone number.

**Nursery** Children are always welcome at our worship services; however, if you desire, please feel free to use the nursery located out the north entrance of the sanctuary.

<u>Pastor:</u>	Pastor Miranda Klosterboer	<u>Custodian:</u>	Taylor Bastian
<u>Secretary:</u>	Darlene Barr	<u>Pianists:</u>	Tena Rackow, Sarah Baker
<u>Organist:</u>	Karen Niemeier	<u>Missionaries to Tanzania:</u>	Randy&Carol Stubbs Family
<u>Choir Dir. /accomp:</u>	Janis Kurth / Marion Fahr	<u>Lector</u>	Janis Kurth
<u>Acolyte:</u>	Coltin Coonts	<u>Assisting Minister</u>	Sheila Keene
<u>Worship Assistant:</u>	Marybeth Brinker	<u>Communion Usher</u>	Mike and Kelly Geiseman
<u>Welcome Visitor:</u>	Jean Wenzel	<u>Communion Set-up</u>	Clair and Helen Cross
<u>Communion Asst:</u>	Troy and Cindy Doubler		
<u>Elevator Operator</u>	Braden Diddens, Dana Diddens		
<u>Sound System:</u>	Wayne Kurth, Taylor Bastian		
<u>Greeters:</u>	Virgil and Joanne Martin, Gary and Cynthia Boeke		
<u>Ushers:</u>	Jerimy and Cara Schriener, Dana Diddens, Mike Geiseman		

**THIS WEEK AT GOOD SHEPHERD**

**November 8<sup>th</sup> thru November 15<sup>th</sup> 2015**

<b>Today</b>	<b>Worship Service with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
	Sunday School	10:45 am
	Choir Practice	11:00 am
	Bible Study	11:00 am
	Chime Choir Practice	5:00 pm
	Carpool to Christian Rock Concert in Madison	5:00 pm
Monday	Parkinson Support Group Holiday Potluck	12:00 pm
	Pastor Miranda at Grace Place Board Meeting	4:00 – 10:00 pm
Tuesday	Hymn Sing at Lena Living Center	9:45 am
	Council Meeting	6:00 pm
Wednesday	“Piece Corps” Quilting Group	8:00 am-11:30 am
	Host Northwest Conference Pastors at Good Shepherd	9:00 am- 12:00pm
	After School Program at The Hangout	3:30-5:00 pm
	Confirmation	6:30 pm-8:00 pm
Thursday	Friendship Club Potluck/Entertainment Tyger Johnson	12:00 pm
<b>Next Sunday</b>	<b>Gratitude Sunday Worship Service with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
	Sunday School	10:45 am
	Choir Practice	11:00 am
	Training on Safe Child Policy for all children/youth volunteers	12:00pm- 1:15pm
	Good Shepherd leads worship at Lena Living Center	2:30 pm
	Chime Choir Practice	5:00 pm

Worship Attendance November 1<sup>st</sup> was 72

Total Offering for November 1<sup>st</sup>, 2015: \$5,373.00 - Amount needed to meet budget: \$3,569.27

We pray for all of those who are lonely, injured, sick, needing healing, or in need in any way. This week we especially pray for, *Steve Gray, Donna Euler, Katy Lartz, Toni Brinker, Marilyn Diddens, Chris, all refugees, and homebound members Gerry Harnish and Ray Stamm*

**– ORDER OF WORSHIP –  
ELW SETTING 3**

**PRELUDE** (*A time for prayer and reflection*)

**Tena Rackow**

**Announcements & Community Concerns**

**BRIEF ORDER FOR CONFESSION AND FORGIVENESS** (*Please stand*)

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins*

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.*

P: Most merciful God,

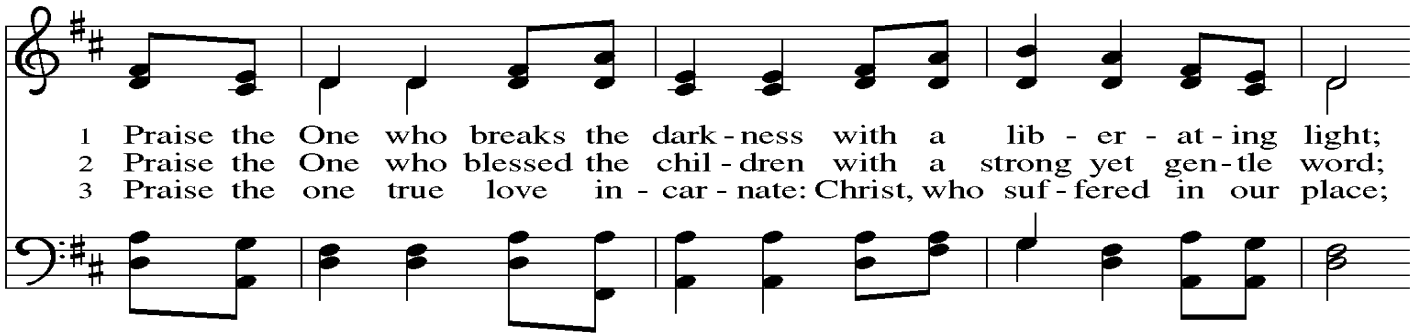
**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake**

of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

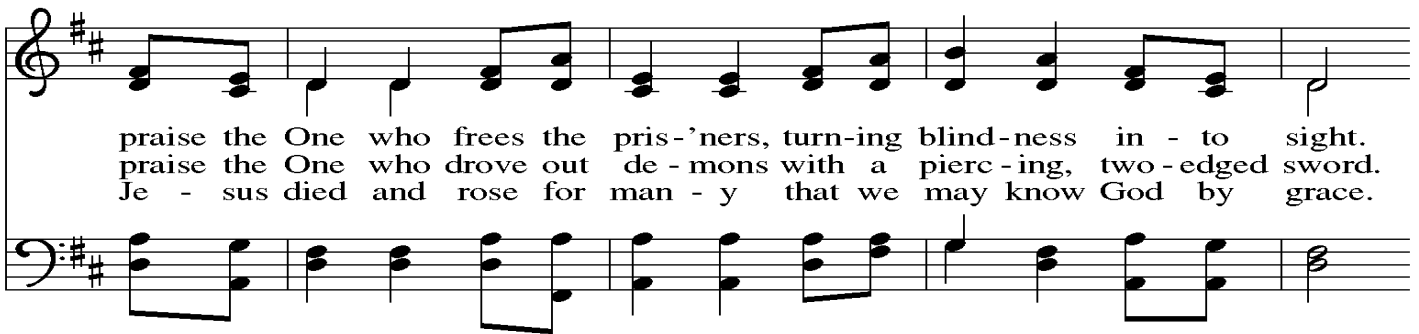
P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

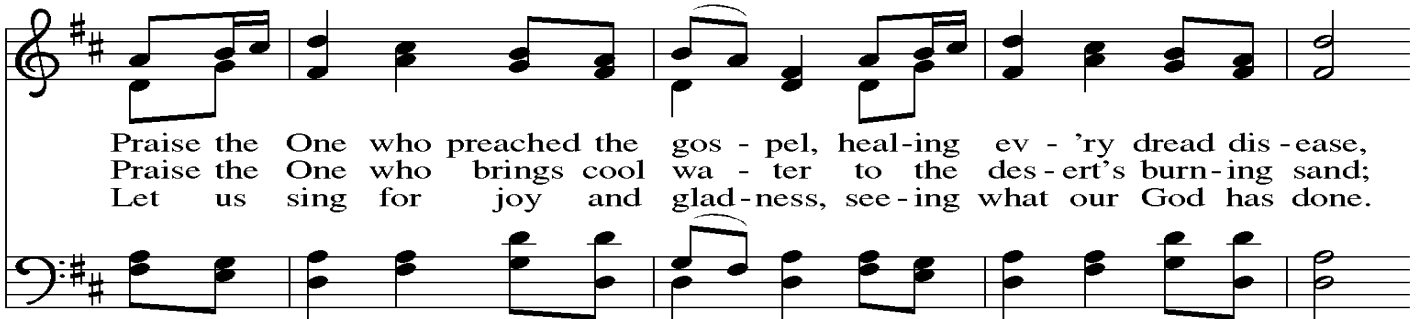
**GATHERING HYMN:** Praise the One Who Breaks the Darkness **ELW#843**



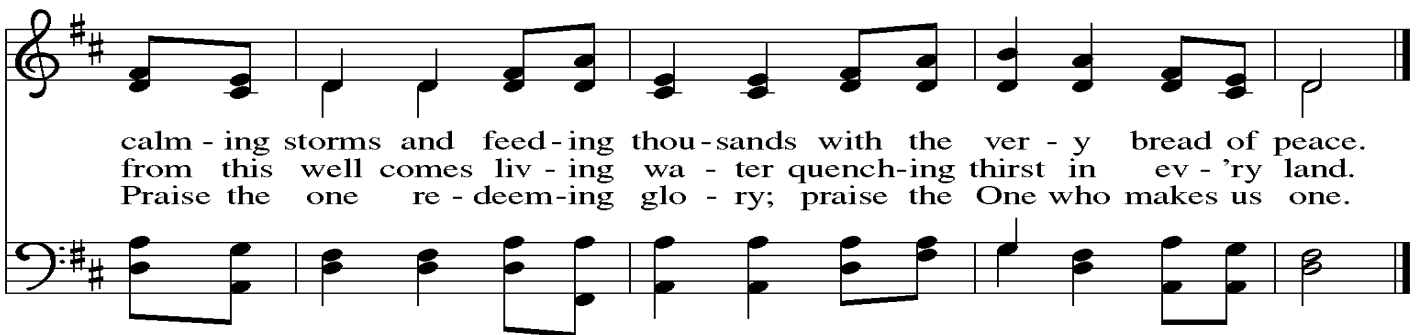
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

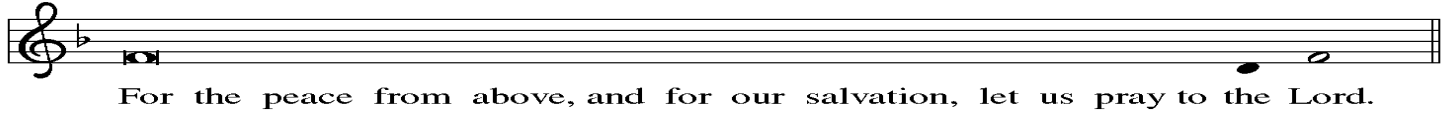
**GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

**KYRIE** *Please stand as you are able.* (Assisting Minister: regular print, **C: bold print**)



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



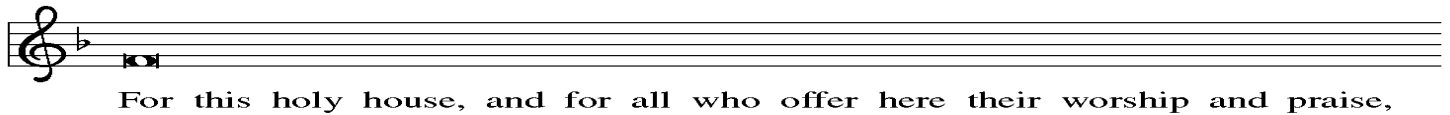
For the peace of the whole world, for the well-being of the church of God,




and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## CANTICLE of PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

A: Let us pray C: **O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord. Amen.** (*Please be seated.*)

## CHILDREN'S MESSAGE

L: The 1<sup>st</sup> READING is from Hebrews 9:24-28

<sup>24</sup>Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. <sup>25</sup>Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; <sup>26</sup>for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself.

<sup>27</sup>And just as it is appointed for mortals to die once, and after that the judgment, <sup>28</sup>so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. L: The word of the Lord! C: **Thanks be to God!**

**Psalm 146** (Please join the Assisting Minister in reading the psalm responsively) **ELW#146**

<sup>1</sup>Hallelujah! Praise the Lord O my soul!

<sup>2</sup>**I will praise the Lord as long as I live; I will sing praises to my God while I have my being.**

<sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

<sup>4</sup>**When they breathe their last, they return to earth, and in that day their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the Lord their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The Lord sets the captive free.

<sup>8</sup>**The Lord opens the eyes of the blind; the Lord lifts up those who are bowed down; the Lord loves the righteous.**

<sup>9</sup>The Lord cares for the stranger; the Lord sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup>**The Lord shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

L: The 2<sup>nd</sup> READING is from 2 Corinthians 8:1-5

<sup>1</sup>We want you to know, brothers and sisters, about the grace of God that has been granted to the churches of Macedonia; <sup>2</sup>for during a severe ordeal of affliction, their abundant joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For, as I can testify, they voluntarily gave according to their means, and even beyond their means, <sup>4</sup>begging us earnestly for the privilege of sharing in this ministry to the saints— <sup>5</sup>and this, not merely as we expected; they gave themselves first to the Lord and, by the will of God, to us. L: The word of the Lord!

**C: Thanks be to God!**

**Gospel Acclamation** *Stand*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: THE HOLY GOSPEL according to Mark 12:38-44 **C: Glory to you, O Lord!**

<sup>38</sup>As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, <sup>39</sup>and to have the best seats in the synagogues and places of honor at banquets! <sup>40</sup>They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” <sup>41</sup>He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. <sup>42</sup>A poor widow came and put in two small copper coins, which are worth a penny. <sup>43</sup>Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. <sup>44</sup>For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

P: The gospel of the Lord! **C: Praise to you, O Christ!**

*Please be seated*

**SERMON**

**Pastor Miranda Klosterboer**

HYMN OF THE DAY

Take My Life, That I May Be

FRANCES R. HAVERGAL

CÆSAR MALAN

1. Take my life, and let it be Con-se - crat-ed, Lord, to Thee; Take my hands, and  
 2. Take my feet, and let them be Swift and beau-ti - ful for Thee; Take my voice, and  
 3. Take my lips, and let them be Filled with mes-sa-ges for Thee; Take my sil-ver  
 4. Take my love, my God, I pour At Thy feet its treas-ure store; Take my-self and

let them move At the im-pulse of Thy love, At the im - pulse of Thy love.  
 let me sing Al-ways, on - ly, for my King, Al-ways, on - ly, for my King.  
 and my gold, Not a mite would I with-hold, Not a mite would I with-hold.  
 I will be Ev - er, on - ly, all for Thee, Ev - er, on - ly, all for Thee.

**APOSTLES' CREED** *Please Stand*

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C:** I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.  
 On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**THE PRAYERS OF THE PEOPLE**

*After each petition:* WA: Hear us, O God. C: Your mercy is great.

WA: United into one by the power of the Holy Spirit, let us pray with all God's saints for healing, wholeness, and peace in all the earth. *brief silence.*

WA: Eternal God, you watch over the stranger. Be with missionaries serving in many lands. Give them compassion and grace as they embody your love. Hear us, O God. C: Your mercy is great.

WA: Creative God, you made heaven and earth. Move us to delight in the earth and care for it as you desire. Bless farmers and gardeners as they finish the season's harvest. Hear us, O God.

**C: Your mercy is great.**

WA: Merciful God, you execute justice for the oppressed. Guide global economic and financial leaders and all politicians. Embolden them to create financial policies that embody your justice. Hear us, O God. C: Your mercy is great.

WA: Healing God, just as you set the prisoners free, liberate all who are bound by physical and mental chains. Grant healing and wholeness to suffering communities, families, and individuals

especially *Steve Gray, Donna Euler, Katy Lartz, Toni Brinker, Marilyn Diddens, Chris, and all refugees throughout the world.* Strengthen and encourage **Gerry Harnish and Ray Stamm.**

Hear us, O God. **C: Your mercy is great.**

WA: Abundant God, you uphold the orphan and the widow. Provide homes and love for all who are alone, neglected, or abandoned in our community. Open our hearts to care for all your people.

Hear us, O God. **C: Your mercy is great.**

WA: God, your steadfast love is endless. Keep us faithful to you and teach us through the witness of the saints. Hear us, O God. **C: Your mercy is great.**

Pastor: Into your care, Alpha and Omega, we entrust all for whom we pray. Be with us now and always, through Jesus Christ our Lord. **Amen.**

**PEACE**

P: The peace of Christ be with you always. **C: And also with you.**

*Congregation may greet one another using these or similar words: Peace be with you.*

**Please be seated.**

**OFFERING**

*“Blessed Be the Name”*

**Choir Anthem**

*An offering is gathered for the mission of the church locally and throughout the world, including those in need. We also offer up prayers to God as we offer ourselves (time, talents, gifts, and interests) to the Lord’s service and dedicate our lives to God’s work in the world. During this time, the table is set. After the table is set, the offering is gathered & the anthem concludes, the acolyte walks out to the edge of the chancel steps to receive the offering from the ushers.*

**OFFERATORY HYMN**

We Give Thee but Thine Own (*Verses 1 & 2*)

**ELW#686**

1 We give thee but thine own, what - e'er the gift may be;  
 2 May we thy boun - ties thus as stew - ards true re - ceive,  
 3 The cap - tive to re - lease, to God the lost to bring,  
 4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.  
 and glad - ly, as thou bless - est us, to thee our first - fruits give.  
 to teach the way of life and peace—it is a Christ-like thing.  
 what - e'er we do for thine, O Lord, we do it un - to thee.

**OFFERING PRAYER** (*congregation stands*)

A: Let Us Pray. **C: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**



**DIALOGUE**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

**WORDS OF INSTITUTION/LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**INVITATION TO COMMUNION**

*We practice open Communion here — you don't have to be a member to participate. All who share our belief that Jesus is present in his holy meal are welcome to receive the bread and cup. Children and adults who do not commune are invited to come forward to receive a special blessing. Holy Communion will be celebrated today using intinction (you will dip the wafer into the chalice of wine). The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center aisle and return to your pew by way of the side aisles. If you wish to commune and are unable to come forward or need other assistance, please let an usher know so that we can serve you.*



**COMMUNION SONG**

**Lamb of God**

**ELW#154**

Musical notation for the Communion Song "Lamb of God" (ELW#154). The melody is written on a single staff in G major (one flat) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace."

COMMUNION SONG

Day by Day

ELW#790

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

PRAYER AFTER COMMUNION

A: Let us pray, O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. . C: Amen.

BENEDICTION

P: Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. C: Amen.

SENDING SONG

We Are Called

ELW#720



1 Come! Live in the light! Shine with the joy and the love of the  
 2 Come! O - pen your heart! Show your . . mer - cy to all those in  
 3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
 fear! We are called to be hope for the hope - less so  
 one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
 ha - tred and blind - ness . . . will be . . . no  
 sis - ters and broth - ers . . . u - nit - ed in love.



*Refrain*  
 We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

DISMISSAL (from back)

A: Go in peace. Christ is with you! C: Thanks be to God

POSTLUDE

Tena Rackow

FIRST, WE GIVE OF OURSELVES:

**Giving in Gratitude:** Gratitude is a great feeling! A sense of gratitude brings with it a joy and delight for a gift received be it word of grace or some other blessing of goodness. In our theme text this week which reiterates our overall theme, the Apostle Paul writes of the Macedonian Christians whose hearts were filled with gratitude for God's blessing of grace. It was this joyful sense of gratitude that moved the Macedonians to a generous outpouring of gifts for people suffering affliction even while they suffered affliction themselves. In describing the Macedonians and their giving, the Apostle Paul says: "...and this, not merely as we expected, they gave themselves first to the Lord... 2 Corinthians 8:5



Giving in gratitude is the joyful and thankful sharing of gifts, whatever they may be, in response to God's abundant gift of grace in Jesus Christ.

- What does it mean to you to give in gratitude? How would that practice of discipleship shape your everyday living?
- In what ways have you given of yourself in gratitude this past week?

## GRATITUDE SUNDAY

Next Sunday we gather together in worship to express our gratitude and thanksgiving for the many ways that God has blessed us as individuals and a congregation. Over that past few weeks, we have involved ourselves in a number of gratitude activities which we will highlight during our worship next week. Join us as we give thanks to God with the joy and delight of gratitude.

### “GRATITUDE TREE”

**With leaves telling the story of all we are thankful for!**

We have placed a tree in the Sanctuary upon which we invite each person to place hang a leaf of thanksgiving expressing what you are thankful for. In the weeks leading up to Gratitude Sunday and Thanksgiving, we encourage you to write things that you are thankful for and write them on the leaves provided. The goal is to have a fully leaved tree of expressions of gratitude.

You can fill out more than one throughout the weeks. Have fun sharing in the Gratitude Tree!

Let us come before the  
Lord with thanksgiving  
*Psalm 95:2a*

### “GIVING IN GRATITUDE” BIBLE STUDY

This is a four week discipleship Bible study and a key spiritual growth opportunity in our *First, We Give of Ourselves* emphasis. We are considering God’s giving, how blessed we are as God’s people, and how we receive and delight in God’s gifts. You can participate by joining in the discussion in the Fellowship Hall Sunday mornings at 11am. Today is our last gathering.

### Lena Area Church Cooperative Thanksgiving Baskets

Reminder: The Lena Area Church Cooperative is accepting monetary donations for the Thanksgiving Baskets in the fellowship hall. The last Sunday for donations is November 22nd. If you have any questions, please contact

Mary Lloyd. Thank you!

Mark 6:37 But Jesus said, “You feed them.”

### Good Shepherd to host the NI SYNOD Northwest Conference Fall Discipleship Gathering

Thursday November 19<sup>th</sup>

The 2015 Gatherings will focus on church leadership and the election of a new synod bishop, which will happen for us in 2016 with the retirement of Bishop Wollersheim.

Registration will begin at 6:15 pm. A light supper will be served from 6:30-7 pm in the Fellowship Hall.

Devotions will begin at 7 pm, followed by the program. The evening will end by 8:45 pm.

### PARKINSON SUPPORT GROUP HOLIDAY POT LUCK EVERYONE IS WELCOME !!!

Date: Monday, Nov. 9, 2015 Time: 12:00 pm Location: Good Shepherd Lutheran Church  
(Handicap access at Washington Street entrance)

Invite all those you know who are interested in sharing in an afternoon of Parkinson Disease information, fellowship and refreshments.

Hope you all can come! Bring a Dish to Share

**THIS IS OUR HOLIDAY POT LUCK LUNCH & OUR LAST MEETING FOR THE YEAR.**

Any Questions Call: Carol Griffin 815-947-2208 or Marion Fahr 815-367-3961

### FRIENDSHIP CLUB noon on Thursday November 12<sup>th</sup>, in the church Fellowship Hall

For a pot-luck dinner and entertainment with “Tyger Johnson”

### LENA LIVING CENTER

**Community Supper** Wed. Nov. 18<sup>th</sup>-5:00-6:00 pm Doll Apts. Community room, 1008 S. Logan, Lena, IL  
No cost, no obligation—just great food and good fellowship