

July 5<sup>th</sup> 2015 at 9:30 am

Sixth Sunday after Pentecost

# GOOD SHEPHERD LUTHERAN CHURCH

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Art by  
Anna Patterson

*Welcome to worship at Good Shepherd Lutheran Church  
If you are visiting with us today, we want you to feel welcome  
and to know that we are delighted to have you here*

**WELCOME!** We want you to be at ease - we won't ask you to stand up and be recognized, but we'd love it if you would introduce yourself. Welcome to Good Shepherd!

**We would like everyone to fill out the Friendship Pad at the end of the pews and** pass it along for all to fill out. Please also mark the names of all in the family who are receiving Communion.

If you are visiting, please include your address and phone number.

**Nursery** Children are always welcome at our worship services; however, if you desire, please feel free to use the nursery located out the north entrance of the sanctuary.

<u>Guest Pastor</u>	Reverend David Vidler		
<u>Pastor:</u>	Pastor Miranda Klosterboer	<u>Custodian:</u>	Taylor Bastian
<u>Secretary:</u>	Darlene Barr	<u>Pianists:</u>	Tena Rackow, Sarah Baker
<u>Organist:</u>	Karen Niemeier	<u>Missionaries to Tanzania:</u>	Randy&Carol Stubbs Family
<u>Choir Dir. /accomp:</u>	Janis Kurth / Marion Fahr	<u>Lector</u>	Taylor Bastian
<u>Acolyte:</u>	Kayla Runkle	<u>Assisting Minister</u>	Denny Luke
<u>Worship Assistant:</u>	Taylor Bastian	<u>Communion Usher</u>	Bill and Jean Engle
<u>Welcome Visitor:</u>	Wayne Kurth	<u>Communion Set-up</u>	Denny Luke
<u>Sound System:</u>	Jay Andrews, Taylor Bastian		
<u>Greeters:</u>	Paul and Shirley Fox, Denny Luke, Eugene and Vivian Hesselbacher		
<u>Ushers:</u>	Bob Lyvers, Larry Fulfs, Bill and Jean Engle		
<u>Communion Asst:</u>	Brianna Andrews, Marybeth Brinker		
<u>Elevator Operator</u>	Taylor Patterson, Kristy Patterson		

**THIS WEEK AT GOOD SHEPHERD**

**July 5<sup>th</sup> thru July 12<sup>th</sup> 2015**

<b>Today</b>	<b>Worship with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
	Summer Bible Study	11:00 am
Monday	Worship Team Meeting	6:30 pm
Tuesday	Faith Circle Bible Study at Lena Living Center	1:00 pm
Tuesday	Office Closed	
Wednesday	"Piece Corps" Quilting Group	8:00 am-11:30 am
Thursday	Friendship Club Potluck/Entertainment "Glenda Linneman"	12:00 pm
Saturday	Canoe Trip on the Pecatonica River	9:00am-2:00pm
	Line Dancing at the Moose Lodge, Monroe, WI	8:00pm
<b>Next Sunday</b>	<b>Worship with Holy Communion</b>	<b>9:30 am</b>
	Fellowship	10:30 am
	Summer Bible Study	11:00 am

Worship Attendance June 28<sup>th</sup> was 59

Total Offering for June 28, 2015: \$1815.00 - Amount needed to meet budget: \$2,875.97

**Request for Prayer List:** Please call the Church @ 815-369- 5552 or Pastor Miranda @ 815-291-5793

**Good Shepherd Prayer List**

We pray for all of those who are lonely, injured, sick, needing healing, or in need in any way. This week we especially pray for *Betty Koehn, Ellen Kyles, Ray Stamm, Debbie Hesselbacher, Jon Forsythe, Steve Gray, Michelle Cameron, Donna Euler, Sydney, Sharon Rampenthal, Twila and homebound members Gladys Staderman and Dorothy Weimer.*

*Welcome to Rev. David Vidler & Thank You for leading worship here at Good Shepherd this morning.*

*Thank You to Sarah Baker and Tena Rackow for their special music this morning.*

**Order of Worship**

***The Work of the People: Dakota Road Music***

**PRELUDE:**

**Karen Niemeier**

**ANNOUNCEMENTS & COMMUNITY CONCERNS**

**INVOCATION:** (congregation stands)

A: We welcome each other to worship in the name of God our creator, and our redeemer, who walks with us and promises to be with us every step of our lives.

**CONFESSION:**

*L=congregation left or pulpit side led by Assisting Minister*

*R=congregation right or font side led by Pastor*

L: We have not loved you with all of our hearts.

R: We have not loved our neighbors as ourselves.

All: **We have not responded to your promise.**

L: We have put up walls to keep people at a distance.

R: We have failed to respond when someone is hurting.

All: **We have not responded to your promise.**

L: We are captured by our desire for material wealth.

R: We forget those who do not have food or shelter.

All: **We have not responded to your promise.**

L: We abuse the gifts of your creation.  
 R: We destroy your beauty out of ignorance and greed.  
**All: We have not responded to your promise.**  
 L: We fail to respond to your call to do justice.  
 R: We seek only comfort for ourselves.  
**All: We have not responded to your promise.**

**THE PROMISE OF FORGIVENESS** A: We are broken but God's promises are not. Through the life, death and resurrection of Jesus Christ, our sins are forgiven. C: Amen.

**GATHERING HYMN: Gather Us In ELW #532**



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

**GREETING:**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: **And also with you.**

**SONG OF MERCY:** "Kyrie Eleison"

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

**SONG OF PRAISE:**

“We are Called”



We are called (we are called) We are claimed (we are claimed) We are loved  
We are here (we are here) To pro - claim (to pro - claim) God is here



(we are loved) by the ho - ly name We are healed (we are healed) We are whole  
(God is here) Calls us each by name We are here (we are here) To give praise



(we are whole) the Sav - ior ran - somed our souls\_\_ and we're singing  
(to give praise) The love of God will not change\_\_ and we're singing



Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a



Oh ----- Glo - ry Glo - ry Glo - ry Hal - le - lu - jah Glo - ry Glo - ri - a

**PRAYER OF THE DAY**

A: Let us pray.

**C: God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated.)*

L: The 1<sup>st</sup> READING is from 2 Samuel 5:1–5, 9–10

*Already king over Judah, the southern kingdom, David here is anointed king over Israel, the northern kingdom, as well. Captured by David, Jerusalem is chosen as the political and religious center for the new combined territory. It is known ever after as "the city of David."*

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. <sup>2</sup>For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." <sup>3</sup>So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. <sup>4</sup>David was thirty years old when he began to reign, and he reigned forty years. <sup>5</sup>At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. <sup>9</sup>David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. <sup>10</sup>And David became greater and greater, for the LORD, the God of hosts, was with him. L: The word of the Lord! C: **Thanks be to God!**

**Psalm 48** (Please join the Assisting Minister in reading the psalm responsively) ELW#48

<sup>1</sup>Great is the LORD, and highly to be praised, in the city of our God, on the LORD's holy mountain.  
<sup>2</sup>**Beautiful and lofty, the joy of all the earth, is Mount Zion, the summit of the north and city of the great king.**  
<sup>3</sup>God is in the citadels of Jerusalem; revealed to be the sure refuge of the city.  
<sup>4</sup>**Behold, the kings assembled and marched forward together.**  
<sup>5</sup>As they looked, they were astounded; dismayed, they fled in terror.  
<sup>6</sup>**Trembling seized them there; they writhed like a woman in childbirth;**  
<sup>7</sup>with an east wind you shattered them like the ships of Tarshish.  
<sup>8</sup>**As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God—  
may God establish it forever!**  
<sup>9</sup>In the midst of your temple, O God, we meditate on your steadfast love.  
<sup>10</sup>**Your praise, like your name, O God, reaches to the ends of the earth; your right hand is full of righteousness.**  
<sup>11</sup>Let Mount Zion be glad and the towns of Judah rejoice, because of your judgments.  
<sup>12</sup>**Make the circuit of Zion; walk round about it; count the number of the city's towers.**  
<sup>13</sup>Consider well its ramparts; examine its strongholds; that you may tell those who come after.  
<sup>14</sup>**Mark this—God is our God forever and ever, guiding us even to the end.**

L: The 2<sup>nd</sup> READING is from 2 Corinthians 12:2–10

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person — whether in the body or out of the body I do not know; God knows — <sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan

to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L: The word of the Lord! C: **Thanks be to God!**

**GOSPEL ACCLAMATION:**

"Help Us O Lord" *congregation sings through two times*

Help us O Lord to hear your word

O - pen our hearts to feel your word

Give us the strength to live your word each day

P: THE HOLY GOSPEL according to Mark 6:1–13 C: **Glory to you, O Lord!**

He left that place and came to his hometown, and his disciples followed him. <sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

P: The gospel of the Lord! C: **Praise to you, O Christ!**

*Please be seated*

**SERMON**

**Reverend David Vidler**

HYMN OF THE DAY

We Are All One in Mission

ELW#576

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice, to wit - ness in God's name.  
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**APOSTLES' CREED** *Please Stand* A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C:** I believe in God, the Father almighty, creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.  
 On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



**THE PRAYERS OF THE PEOPLE**

**Congregation:** After piano introduction, sing “The Spirit intercedes for us” with repeat.

The Spirit in-ter-cedes for us with  
sighs too deep for words to ex-press oh oh oh

Chords: Asus2, E/A, G, D, Asus2

After each petition: WA: Hear us, O God. C: Your mercy is great..

WA: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

A brief silence.

WA: Gracious God, we pray for the church throughout the world, that you guide it in all its endeavors and inspire it to proclaim the gospel with boldness. Hear us, O God. C: Your mercy is great.

WA: We pray for earth and sky, seas and deserts, plant and animal habitats, that your good creation thrive and flourish. Hear us, O God. C: Your mercy is great.

WA: We pray for leaders eager to show mercy, that your justice spreads to all nations and that all may celebrate freedom from oppression. Hear us, O God. C: Your mercy is great.

WA: We pray for those who live with chronic pain or disease that leaves no outward sign, for those who grieve, and for all those who are sick or hospitalized especially *Betty Koehn, Ellen Kyles, Ray Stamm, Debbie Hesselbacher, Jon Forsythe, Steve Gray, Michelle Cameron, Donna Euler, Sydney, Sharon Rampenthal, and Twila*. Strengthen and encourage *Gladys Staderman and Dorothy Weimer*, Lord, in your mercy, C: hear our prayer.

WA: We pray for this assembly, for those who are visiting, those who are travelling, and those who cannot be with us today, that all experience Christ's presence and peace. Hear us, O God.

C: Your mercy is great.

WA: We remember with gratitude the saints who endured persecutions for the sake of Christ. Uphold us also with your all-sufficient grace until we join them at the heavenly banquet. Hear us, O God.

C: Your mercy is great.

Pastor: Into your hands, loving God, we commend all for whom we pray,... trusting in the grace of Jesus our Savior. C: Amen.

**Congregation:** After piano introduction, sing “The Spirit intercedes for us” with repeat.

The Spirit in-ter-cedes for us with  
sighs too deep for words to ex-press oh oh oh

Chords: Asus2, E/A, G, D, Asus2

## PEACE

P: The peace of Christ be with you always.      **C: And also with you.**

*Congregation may greet one another using these or similar words: Peace be with you.*

**Please be seated.**

**OFFERING**      *Special Music "Battle Hymn of the Republic."*      **Sarah Baker & Tena Rackow**

*An offering is gathered for the mission of the church locally and throughout the world, including those in need. We also offer up prayers to God as we offer ourselves (time, talents, gifts, and interests) to the Lord's service and dedicate our lives to God's work in the world. During this time, the table is set. After the table is set, the offering is gathered & the anthem concludes, the acolyte walks out to the edge of the chancel steps to receive the offering from the ushers.*

## OFFERTORY

### Praise God, from Whom All Blessings Flow

ELW#884

The image shows a musical score for the offertory. It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost." The music is written in a simple, hymn-like style with block chords and moving bass lines.

**OFFERING PRAYER**      (*congregation stands*)

A: Let Us Pray.      **C: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## DIALOGUE

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise**

## WORDS OF INSTITUTION

### LORD'S PRAYER

P: Let us pray with confidence in the words our Savior gave us:

**C: Our Father, who art in heaven, hallowed be thy name,  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### INVITATION TO COMMUNION

*We practice open Communion here — you don't have to be a member to participate. All who share our belief that Jesus is present in his holy meal are welcome to receive the bread and cup. Children and adults who do not commune are invited to come forward to receive a special blessing. Holy Communion will be celebrated today using intinction (you will dip the wafer into the chalice of wine). The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center aisle and return to your pew by way of the side aisles. If you wish to commune and are unable to come forward or need other assistance, please let an usher know so that we can serve you.*



### COMMUNION SONG (sung by all) "Lamb of God"

*♩ = 100*

Lamb of God you take a-way the sin of the world, have  
Mer-cy up - on us. Lamb of God you  
Take a-way the sin of the world, have mer - cy up - on us.  
Lamb of God you take a-way the sin of the  
world, Grant us your peace. Grant us your peace.

COMMUNION SONG

Joyful, Joyful We Adore Thee

ELW#836

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird, and flow - ing foun - tain call us to re - joyce in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine!

**PRAYER AFTER COMMUNION** (assisting minister)

A: Let us pray, Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. C: Amen.

**BENEDICTION**

P: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

C: Amen.

P: Jesus Christ, the Word of life, bless you and send you to be his witnesses. C: Amen.

P: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always. C: Amen

**SENDING SONG**

Let's Go Out

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The lyrics are: "Let's go out in-to the world and make it a lov-ing place to live Let's go out in-to the world and tell ev'-ry one the Sav-ior lives Let's go out (Let's go out) Let's go out (Let's go out) and make it a lov-ing place to live Let's go out (Let's go out) Let's go out (Let's go out) and tell ev'-ry one the Sav-ior lives! Let's go out! chorus Glo-ry Glo-ry Glo-ry Hal-le-lu-jah Glo-ry Glo-ri-a Oh Glo-ry Glo-ry Glo-ry Hal-le-lu-jah Glo-ry Glo-ri-a". The chords are: G, G, Am, C, D, G, Am, C, D, G, Am, C, D, G, C, D, G, Em, C, D, C, D, G, Em, C, D.

**DIMISSAL (from back)**

A: Go in peace. Christ is with you! C: Thanks be to God

**POSTLUDE**

**Karen Niemeier**

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**Good Shepherd Canoe Trip on the Pecatonica River**

**Saturday July 11<sup>th</sup> 9am to approximately 2pm**

Join us for a morning of canoeing and enjoying God's Creation! Feel free to invite your friends! At 9am we meet at McNeil's Damascus Landing and we will car pool to the launch point, McConnell's "bob town" Landing. The route is 7.9 miles (about 2.5 hours). We will share a meal together at the end of our route at the Damascus Landing. A sign-up sheet and release forms are available.

**Please sign up or call to reserve your spot by Monday July 6<sup>th</sup>.**

**Cost: Free (with optional free-will donation to *Friends of the Pecatonica River Foundation*)**

Bring: Sack lunch (that can handle the heat; no mayo or meat), sunscreen, water bottle, bug spray, and shoes and clothes that could get wet.

**Summer 2015 Mission Trip to Pine Ridge Indian Reservation Dates: August 7th to August 15th**

We will be going to the Pine Ridge Indian Reservation in South Dakota, as we did in 2013. We will work with Pastor Karen at the Pine Ridge Retreat Center as she serves as a mission outpost of service, pastoral ministry, meeting basic needs, offering a Sanctuary for kids to come after school, offering a sandwich ministry at lunchtime, and organizing cultural learning and service in the community with groups that come to learn and serve. The Pine Ridge Retreat center is a Lutheran Lakota Shared Ministry.

The Mission Trip is collecting bicycles, tools, diapers, pillar candles, quilts, and gift cards (Walmart, Family Dollar, Shell, and Sinclair) to take to the Pine Ridge Indian Reservation.

We will not be collecting clothes this year.

**FRIENDSHIP CLUB noon on Thursday July 9<sup>th</sup>, in the church Fellowship Hall.**

for a pot-luck dinner and entertainment with "Glenda Linneman"

**PARKINSON'S SUPPORT GROUP July 13<sup>th</sup> at 1:30 in the Fellowship Hall.**

Speaker will be Caroline Sleuter from Freeport Home Medical, "Caregiver Concerns-New Products That Help".

**Wild Wednesday Outing! July 15<sup>th</sup> Summer Fun! Fishing & Fellowship (9am-2pm)**

for completed K-8th graders & high school mentors

At Wild Wednesday we will fish, play games, share a picnic together, sing some songs, learn more about Jesus, and have a great time!

**Feel free to invite friends! Sign up by the Sunday prior to the Wild Wednesday. Cost is Free.**

**Vacation Bible School Summer 2015**

**LIVE IT UP LUAU!**

*"I have come that they may have life and have it to the full!" - John 10:10*

**Sunday, July 26<sup>th</sup> - Thursday, July 30<sup>th</sup>**

**6:00 PM - 8:00 PM @ Good Shepherd - (5:00 PM Dinner Served @ Lena UMC)**

Join your friends for Fun, Food, Learning, and Music

A Family Pool Party will be held on the last night at 8pm

Youth and Adult Volunteers, Prayer, and Donations of "Luau" decoration items will be needed!

Contact 815-369-5552

Registration forms available at Good Shepherd by the Fellowship Hall.

**Your prayers and presence are requested**

as the Reverend Lisa Marie Burbank is installed as Pastor of the churches of Scenic Hills Lutheran Parish Sunday July 12<sup>th</sup>, at 3:00pm at St. John Evangelical Lutheran church, 8315 South Massbach Road, Elizabeth, IL.

**Line Dancing**

....5678. That's how it all starts for a line dance. Come join line dancing fun on Saturday night July 11, 2015 at 8pm at the Monroe Moose Lodge, 639 - 3<sup>rd</sup> Ave, Monroe, WI in the dining hall. Cost \$5.00 to dance. Dessert, water and soda are \$1.00. Dancers of all ages are welcome for the evening, pre-teens and teens with parents/guardian in attendance, Easy line dance steps will be demonstrated so all may participate. See Tena Rackow for further details and questions, sign-up sheet on bulletin board.