
May 29th 2016 at 9:30 am

Second Sunday after Pentecost

GOOD SHEPHERD LUTHERAN CHURCH

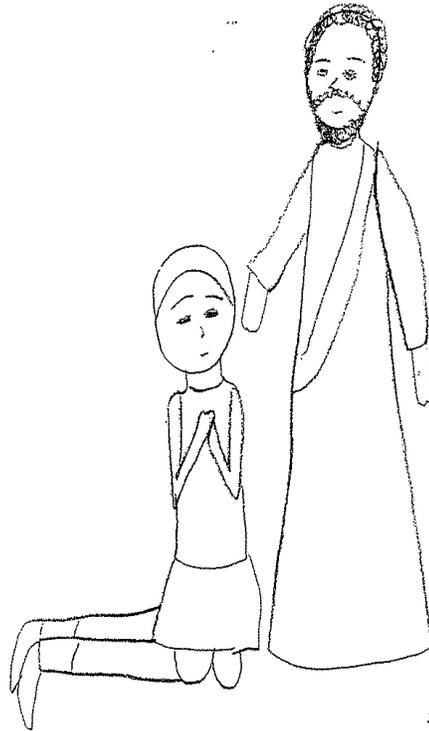
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Art by
Anna Patterson

***Welcome to worship at Good Shepherd Lutheran Church
If you are visiting with us today, we want you to feel welcome
and to know that we are delighted to have you here***

We would like everyone to fill out the Friendship Pad at the end of the pews and pass it along for all to fill out. Please also mark the names of all in the family who are receiving Communion. If you are visiting, please include your address and phone number.

Nursery Children are always welcome at our worship services; however, if you desire, please feel free to use the nursery located out the north entrance of the sanctuary.

– **ORDER OF WORSHIP** –
WOV SETTING 5- BREAD OF LIFE

PRELUDE

(A time for prayer and reflection)

Karen Niemeier

ANNOUNCEMENTS & COMMUNITY CONCERNS

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God,
 abounding in steadfast love toward us,
 healing the sick and raising the dead,
 showering us with every good gift.

C: Amen.

P: Let us confess our sin
 in the presence of God and of one another.

Silence is kept for reflection.

P: Just and gracious God,

C: we come to you for healing and life.

**Our sins hurt others and diminish us;
 we confess them to you.**

**Our lives bear the scars of sin;
 we bring these also to you.**

Show us your mercy, O God.

Bind up our wounds,

forgive us our sins,

and free us to love,

for the sake of Jesus Christ, our Savior.

Amen.

P: The apostle Paul assures us:

“When we were dead in our trespasses,
 God made us alive together with Christ,
 nailing the record of our sins to the cross.”

Jesus says to you, † “Your sins are forgiven.”

Be at peace, and tell everyone
 how much God has done for you.

C: Amen.

GATHERING SONG

O Day of Rest and Gladness

ELW#521

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,

O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.

on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;

sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three - fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

KYRIE *Stand*

(A) Ky - ri - e e - le - i - son: (B) Lord, have mer - cy.
 Lord, have mer - cy:

(A) Chri - ste e - le - i - son: (B) Christ, have mer - cy.
 Christ, have mer - cy:

(A) Ky - ri - e e - le - i - son: (B) Lord, have mer - cy.
 Lord, have mer - cy:

HYMN OF PRAISE

(A) Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

(B) Lord God, heav - en - ly king, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

(A) Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

(B) Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

I
II For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir- it, in the glo-ry of God the Fa-ther, A - men.

C Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY

A: Let us pray, C: Lord God of all nations, you have revealed your will to your people and promised your help to us all. Help us to hear and to do what you command, that the darkness may be overcome by the power of your light; through your Son, Jesus Christ our Lord. Amen

Please be seated

L: The 1st READING is from 1 Kings 8:22-23, 41-43

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. ²³He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart.

⁴¹"Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built." L: The word of the Lord. C: **Thanks be to God.**

Psalm 96:1-9 (Please join the Assisting Minister in reading the psalm responsively) **ELW#96**

¹Sing to the LORD a new song; sing to the LORD, all the earth.

²**Sing to the LORD, bless the name of the LORD; proclaim God's salvation from day to day.**

³Declare God's glory among the nations and God's wonders among all peoples.

⁴**For great is the LORD and greatly to be praised, more to be feared than all gods.**

⁵As for all the gods of the nations, they are but idols; but you, O LORD, have made the heavens.

⁶**Majesty and magnificence are in your presence; power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples, ascribe to the LORD honor and power.

⁸**Ascribe to the LORD the honor due the holy name; bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness; tremble before the LORD, all the earth.

L: The 2nd READING is from Galatians 1:1-12

¹Paul an apostle—sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead—²and all the members of God's family who are with me, To the churches of Galatia: ³Grace to you and peace from God our Father and the Lord Jesus Christ, ⁴who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, ⁵to whom be the glory forever and ever. Amen.

⁶I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel—⁷not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. ⁸But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed!

⁹As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! ¹⁰Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. ¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. L: The word of the Lord. **C: Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

THE HOLY GOSPEL according to Luke 7:1-10 **C: Glory to you, O Lord.**

¹After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. ²A centurion there had a slave whom he valued highly, and who was ill and close to death. ³When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave.

⁴When they came to Jesus, they appealed to him earnestly, saying, “He is worthy of having you do this for him, ⁵for he loves our people, and it is he who built our synagogue for us.” ⁶And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, “Lord, do not trouble yourself, for I am not worthy to have you come under my roof; ⁷therefore I did not presume to come to you. But only speak the word, and let my servant be healed. ⁸For I also am a man set under authority, with soldiers under me; and I say to one, ‘Go,’ and he goes, and to another, ‘Come,’ and he comes, and to my slave, ‘Do this,’ and the slave does it.” ⁹When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, “I tell you, not even in Israel have I found such faith.” ¹⁰When those who had been sent returned to the house, they found the slave in good health. P: The gospel of the Lord! C: Praise to you, O Christ!

Please be seated

CHILDREN’S MESSAGE! Meet Mr. Furr

SERMON

Pastor Art Stees

HYMN OF THE DAY

In Christ There is No East or West

ELW#650

1 In Christ there is no east or west, in him no south or north,
 2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
 3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
 4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
 his ser - vice is the gold - en cord close bind - ing hu - man - kind.
 All chil - dren of the liv - ing God are sure - ly kin to me.
 all Christ - ly souls are one in him through-out the whole wide earth.

APOSTLES CREED *Please Stand*

A: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

After each petition: WA: Lord, in your mercy, **C: hear our prayer.**

WA Let us pray for the church, those in need, and all of God's creation. *A brief silence*

WA: God of Israel, there is no one like you in heaven above or on earth beneath. Keep covenant with your church, and build us up as your people. Lord, in your mercy, **C: hear our prayer.**

WA: Creator God, we ascribe to you glory and strength. We praise you for the glory of your creation, and ask that you strengthen us to keep it and tend it as a gift and trust. Lord, in your mercy, **C: hear our prayer.**

WA: Ruler of the nations, you have brought together people from many lands. Give us grace to receive foreigners with hospitality, to be good guests in foreign lands, and to accompany one other in faith. Lord, in your mercy, **C: hear our prayer.**

WA: Healing God, we pray for all those who need to be made whole. We pray especially for *Bob Lyvers, Dick Johnson, Verl Price, Sheridan Brinker, Bruce, Beverly, Hope Carlson, Donna Euler, Katy Lartz, Kelli Huneke, Jane Parks, Dennis Brown, Brian Mueller, Dean, Sharon and Fred.* Strengthen and encourage *Dorothy Wagner, Ray Stamm.* Give us faith to trust that you are the presence that gives life. Lord, in your mercy, **C: hear our prayer.**

WA: Father of Jesus, keep us mindful of how we use the names of others. Keep us from bearing false witness, and help us honor your name above all others. Lord, in your mercy,

C: hear our prayer.

WA: Gracious God, we remember today who those in the service of our nation laid down their lives for others. Give us the strength to live together as a faith community in humility and gentleness of spirit, maintaining the bond of peace. Lord, in your mercy, **C: hear our prayer.**

WA: O God, you have called the saints your own. Gather us into your kingdom, in the promise of life forever with you. Lord, in your mercy, **C: hear our prayer.**

Pastor: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

OFFERING**Karen Niemeier**

An offering is gathered for the mission of the church locally and throughout the world, including those in need. We also offer up prayers to God as we offer ourselves (time, talents, gifts, and interests) to the Lord's service and dedicate our lives to God's work in the world. During this time, the table is set. After the table is set, the offering is gathered & the anthem concludes, the acolyte walks out to the edge of the chancel steps to receive the offering from the ushers.

PRESENTATION OF THE GIFTS*Please stand*

**Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gather a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.**

Offering Prayer *(after acolyte presents offering at altar)*

A: Let us pray, **C:** God eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table of mercy and grace, the, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

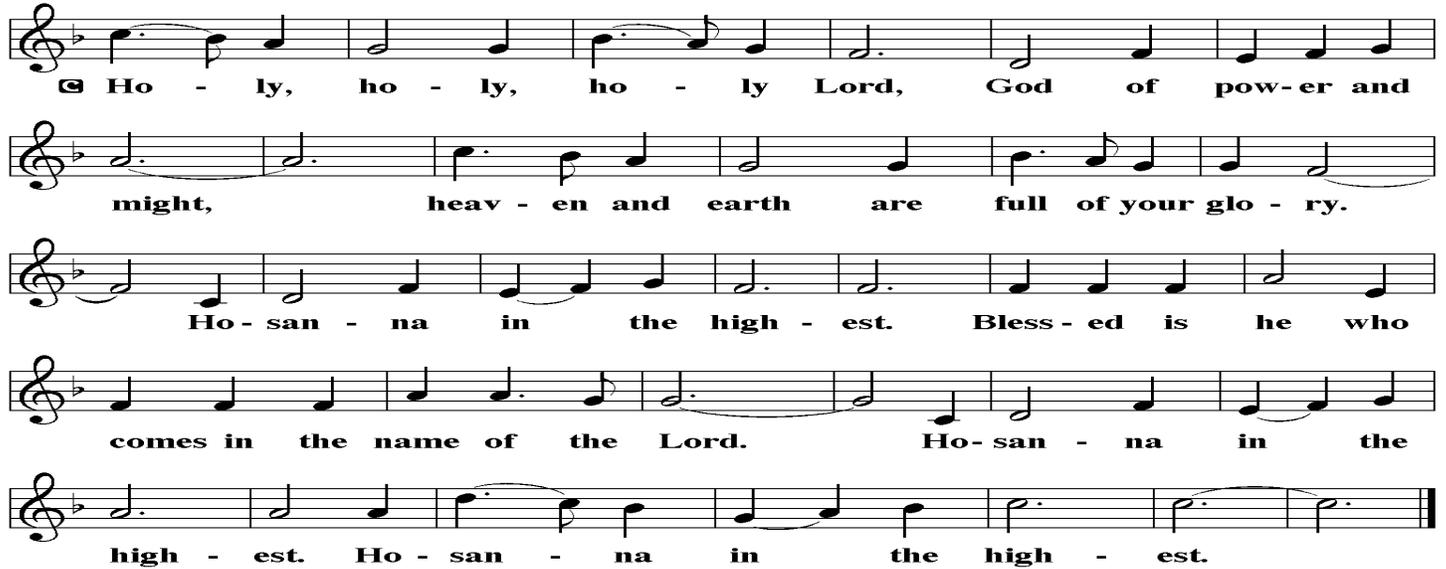
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

P: It is indeed right, our duty and our joy.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY


Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION**LORD'S PRAYER**

P: Let us pray with confidence in the words our Savior gave us:

C: **Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

We practice open Communion here — you don't have to be a member to participate. All who share our belief that Jesus is present in his holy meal are welcome to receive the bread and cup. Children and adults who do not commune are invited to come forward to receive a special blessing. Holy Communion will be celebrated today using intinction (you will dip the wafer into the chalice of wine). The gold chalices have wine; the chrome chalices have grape juice. You will be ushered down the center aisle and return to your pew by way of the side aisles. If you wish to commune and are unable to come forward or need other assistance, please let an usher know so that we can serve you.



COMMUNION SONG (sung by all) Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on
 us. Lamb of God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

TABLE BLESSING:

P: The Body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

CANTICLE

Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God, and
 lead us forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION A: Let us pray, O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING P: Almighty God, Father, + Son, and Holy Spirit...bless you now and forever.

C: Amen.

SENDING HYMN

I Love to Tell the Story

ELW#661

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat,
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, of more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain
 I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

DIMISSAL (*from the back*)

A: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Karen Niemeier

THIS WEEK AT GOOD SHEPHERD**May 29th thru June 5th 2016**

Today	Worship Service with Holy Communion	9:30 am
	Fellowship	10:30 am
Monday	Memorial Day -Office Closed-	
Wednesday	"Piece Corps" Quilting Group	8:00 am-11:30 am
Thursday	Hannah Circle at Good Shepherd	9:00 am
Next Sunday	Worship Service with Holy Communion	9:30 am
	Fellowship	10:30 am

Attendance May 22nd was 60

Total Offering May 22, 2016: \$1,132.60 - Amount needed to meet budget: \$2,863.73

WORSHIP ASSISTANTS

<u>Interim Pastor:</u>	Pastor Art Stees	<u>Custodian:</u>	Taylor Bastian
<u>Secretary:</u>	Darlene Barr	<u>Pianists:</u>	Tena Rackow, Sarah Baker
<u>Organist:</u>	Karen Niemeier	<u>Missionaries to Tanzania:</u>	Randy & Carol Stubbs Family
<u>Choir Dir. /accomp:</u>	Janis Kurth / Marion Fahr	<u>Lector</u>	Shirley Fox
<u>Acolyte:</u>	Kayla Runkle	<u>Assisting Minister</u>	Sheila Keene
<u>Worship Assistant:</u>	Shirley Fox	<u>Communion Usher</u>	Jim Swain, Larry Fulfs
<u>Welcome Visitor:</u>	Bob Schlachter	<u>Communion Set-up</u>	Jay and Michelle Andrews
<u>Communion Asst:</u>	Sue Diddens, Taylor Bastian		
<u>Elevator Operator</u>	Wayne Kurth		
<u>Sound System:</u>	Jay Andrews, Austin Andrews		
<u>Greeters:</u>	Curt and Sue Diddens, Gary and Cynthia Boeke		
<u>Ushers:</u>	Coralyn Hudik, Darlene Aurand, Jim Swain, Larry Fulfs		

CALLING FOR FAVORITE HYMNS

Submit the names of your favorite hymns during fellowship time the next few weeks, and we will sing some of the top favorite of the congregation during worship this summer. Slips will be available

May 29th, June 5th, 12th 19th and 26th

CHURCH COOKOUT SUNDAY JUNE 12TH

Grill out/Potluck Picnic - Please bring a picnic dish to share.

(Meat will be grilled by the Men's Group)

MONROE CLINIC HOSPICE**HEAL GRIEF AND EDUCATION GROUP 6 WEEK SESSIONS**

HEAL grief and education group offers session open to anyone 18 yrs and older who has experienced the death of someone special. Learn about the grieving process and ideas for coping and healing in a safe and a supportive setting. Our six week series will begin on Wednesday and continues to meet every Wednesday evening (6/1, 6/8, 6/15, 6/22, 6/29, 7/6). We will meet from 6:00-7:30pm

at the St. Camillus Center 2101 6th street, Monroe WI 53566.

To register or obtain more information please call Monroe Clinic Hospice at (608) 324-1230. Registration can also be done on line at www/monroeclinic.org. There is no charge for these sessions.