

Good Shepherd Lutheran Church ***118 E. Mason St., Lena, IL 61048***

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June 19th, 2022

Second Sunday after Pentecost



Luke 8:35

³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

To listen to the service, please turn your radio to
FM 88.9

Thank you for joining our service today.

This service will use the liturgy Setting 10 of ELW (cranberry hymnal).

You may stand during worship with asterisk () in this bulletin*

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Tena Rackow

Welcome

Call To Worship

L: Come, let us sing to the Lord.

C: O Come, let us worship.

L: Let us come before God's presence with thanksgiving.

C: O Come, let us worship.

L: Let us praise the Lord with music and song.

C: O Come, let us worship.

***Gathering Hymn "God of Grace and God of Glory" ELW # 705**

***Greeting**

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***Kyrie**

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***Prayer of the Day**

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

Word

God speaks to us in scripture reading, preaching, and song.

Children's Message

1st Reading: Isaiah 65:1-9

2nd Reading: Galatians 3:23-29

***Gospel Acclamation**

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Gospel Reading: Luke 8:26-39

see insert

The Holy Gospel according to Luke. C: Glory to you, O Lord

Message

Hymn of the Day “Praise the One Who Breaks the Darkness”
ELW # 843

Apostle’s Creed *you will find the Apostle’s Creed on* page 105

Prayer

L: The Lord be with you. **C: And also with you.**

Leader will lead the prayer.

Congregation may respond each petition with the following word:

L: God in your grace, **C: Hear our prayer.**

We lift our prayers for

Lynn Lyvers, Jerry, Sheridan Brinker, Fern Harnish, Lois Paulsen, Taylor B., Denny Bergmann, Willie Kayser, Rene’, Darlene Aurand, Vivian Hesselbacher, Sharon, Connor Stadermann, Brooke, Jon Forsythe, Diane, Randy, Brian, Deb Lindeman Harder, Paul Heller, Janet, Ryse Stone, Nicole, Meghan, John, Chuck, Joyce, Terri, Tina, Julie, J.T., Jamie, Crystal, Katie, Christian, Anna, Abby, Karla, Jacob and his family, Richard Gordon, Kay, Shanna, Kathy, Charlie, Brad, Cindy, Amber, Chris, Ron, Vicki, Sophia, Abby and her triplets, Brenda, Abby Schick, Brenda, Jack, Gretchen, Kay, Roger, Tina, Joe, Dan Kempel, Bruce Miller, Ron Heckman, Justin Yeager, Phil, Sue, Emma, Cindy, Spencer Fransen, Lamar Hail and Connie.

Meal

God feeds us with the presence of Jesus Christ.

Great Thanksgiving

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P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise

P: It is indeed.....and join their unending hymn.

Holy Holy, Holy

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Thanksgiving at the Table

Lord's Prayer

Lamb of God

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Communion

- P: The body of Christ given for you. (*eat the body of Christ*)
The blood of Christ shed for you. (*drink the blood of Christ*)
P: The body and blood of our Lord Jesus Christ strengthen you
and keep you in his grace. **Amen.**

Sending

God blesses us and sends us in mission to the world.

Announcements

Blessing and Dismissal

P: The God of peace, Father, ☩ Son, and Holy Spirit, bless
you, comfort you and show you the path of life this day and
always. **Amen.**

Go in peace. Love your neighbor. **Thanks be to God.**

***Sending Hymn “Oh, for a Thousand Tongues to Sing”**
ELW # 886

Postlude

Tena Rackow

*I will declare your name to my
people; in the midst of the
assembly I will praise you.*

Psalm 22: 22

Attendance June 5th

In-person— 26 Online – 32

On-line attendance includes Facebook and YouTube video views from the last 7 days.

Gospel Reading Luke 8:26-39

The Holy Gospel according to Luke.

C: Glory to you, O Lord.

Today's gospel reading is a story that Jesus made whole of a man who was suffering from the unclean spirit. This story reminds us of God's radical love for all.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.

²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "**What is your name?**" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.



³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed.

³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹**“Return to your home, and declare how much God has done for you.”** So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **C: praise to you, O Christ.**

**Note: emphasis added in the text.*

