

Good Shepherd Lutheran Church

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June 12th, 2022

Holy Trinity Sunday Worship Service



John 16:12

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now.

To listen to the service, please turn your radio to

FM 88.9

Thank you for joining our service today.

*As we move into new season of church, we will change our liturgy to
ELW Setting 10 (pages 203-209).*

You may stand during worship with asterisk () in this bulletin*

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Karen Niemeier

Welcome

Call To Worship

L: Come, let us sing to the Lord.

C: O Come, let us worship.

L: Let us come before God's presence with thanksgiving.

C: O Come, let us worship.

L: Let us praise the Lord with music and song.

C: O Come, let us worship.

***Gathering Hymn "Come, Join the Dance of Trinity" ELW#412**

***Greeting**

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***Kyrie**

page 203

***Prayer of the Day**

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

Word

God speaks to us in scripture reading, preaching, and song.

Children's Message

1st Reading: Proverbs 8:1-4, 22-31

2nd Reading: Romans 5:1-5

***Gospel Acclamation"**

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***Gospel Reading: John 16:12-15**

The Holy gospel according to John. **C: Glory to you, O Lord.**

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The gospel of the Lord. **C: Praise to you, O Christ.**

Message

In today's message we will read the Athanasian Creed. This is a long creed yet conveys important our understanding of God the Father, Son, and Holy Spirit. Please see the insert to follow along.

Hymn of the Day

“Father Most Holy”

ELW #415

Prayer

L: The Lord be with you. **C: And also with you.**

Leader will lead the prayer.

Congregation may respond each petition with the following word:

L: God of grace **C: Hear our prayer.**

We lift our prayers for

Lynn Lyvers, Jerry, Sheridan Brinker, Fern Harnish, Lois Paulsen, Taylor B., Denny Bergmann, Willie Kayser, Rene', Darlene Aurand, Vivian Hesselbacher, Sharon, Connor Stadermann, Brooke, Jon Forsythe, Diane, Randy, Brian, Deb Lindeman Harder, Paul Heller, Janet, Ryse Stone, Nicole, Meghan, John, Chuck, Joyce, Terri, Tina, Julie, J.T., Jamie, Crystal, Katie, Christian, Anna, Abby, Karla, Jacob and his family, Richard Gordon, Kay, Shanna, Kathy, Charlie, Brad, Cindy, Amber, Chris, Ron, Vicki, Sophia, Abby and her triplets, Brenda, Abby Schick, Brenda, Jack, Gretchen, Kay, Roger, Tina, Shane, Joe, Dan Kempel, Bruce Miller, Ron Heckman, Justin Yeager, Phil, Sue, Emma, Cindy, Spencer Fransen, Lamar Hail and Connie. Pray for love, peace, comfort, and hope of the resurrection for the family and friends of Shane Stouffer.

Lord's Prayer

Sending

God blesses us and sends us in mission to the world.

Announcements

Blessing and Dismissal

P: The God of peace, Father, ☩ Son, and Holy Spirit, bless you, comfort you and show you the path of life this day and always. **Amen.**

Go in peace. Love your neighbor. **Thanks be to God.**

*Sending Hymn **“Holy, Holy, Holy, Lord God Almighty!”**
ELW #413

Postlude

Karen Niemeier

*Your glory is chant-
ed above the heavens.*

Psalm 8:2

July –September Christ in Our Home and The Word in Season devotion books are here! These devotion books are helpful way to center our day in God. Pick up your copy today at the rack.



Prayer

*How to do nothing
and still think you're helping*

This week you may pray for Northern Illinois Synod Assembly, Girl Scouts of Northern Illinois, and LGBTQIA2S+ people in the church and across our society.



Attendance May 29th

In-person – 12 Online – 20

On-line attendance includes Facebook and YouTube video views from the last 7 days.



Athanasian Creed is one of three creeds
that ELCA affirms.

Here is explanation from ELCA website.

Creed

Like the Scriptures, the three ecumenical creeds — the Apostles' Creed, the Nicene Creed, and the Athanasian Creed — are written documents. They originate from the earliest centuries of the Christian church's history, a time when theological and philosophical questions about the identity of Jesus were widely debated among Christians. All three creeds affirm that God is fully present in Jesus, that Jesus Christ is both God and human (not a semi-divine or superhuman creature that is neither). These three creeds are called ecumenical because they are all accepted and used by the overwhelming majority of the world's Christians. All three are affirmed in the Lutheran confessional writings and in the ELCA's governing documents.

Although these three creeds, like the Scriptures, are written, most Christians experience and use them spoken aloud with other Christians in worship. Along with many other Christians, Lutherans use the Apostles' Creed at baptism; it is also the Creed most often used in basic Christian education (as in the Small Catechism). Lutheran Christians often use the Nicene Creed at festivals like Easter and Christmas and during seasons of the year related to those festivals. Some Lutheran congregations recite the Athanasian Creed on Trinity Sunday (the Sunday after Pentecost) because of its focus on the relationships between the persons of the Triune God.

Source: https://www.elca.org/Faith/ELCA-Teaching/Scripture-Creeds-Confessions?_ga=2.218424281.1580515864.1654270708-524031456.1649785527

Athanasian Creed

(Quicunque Vult)

**Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.**

**Now this is the catholic faith:
We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.**

**For the Father is one person,
the Son is another,
and the Spirit is still another.**

**But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.**

**What the Father is,
the Son is,
and so is the Holy Spirit.**

**Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.**

**The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.**

**Eternal is the Father;
eternal is the Son;
eternal is the Spirit:**

**And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.**

**Almighty is the Father;
almighty is the Son;
almighty is the Spirit:**

**And yet there are not three almighty beings,
but one who is almighty.**

**Thus the Father is God;
the Son is God;
the Holy Spirit is God:**

**And yet there are not three gods,
but one God.**

**Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:**

**And yet there are not three lords,
but one Lord.**

**As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.**

**The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.**

**Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.**

**And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and
coequal;
and so we must worship the Trinity in unity
and the one God in three persons.**

**Whoever wants to be saved should think thus about the
Trinity.**

**It is necessary for eternal salvation that one also faithfully
believe**

that our Lord Jesus became flesh.

**For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.**

**He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.**

**Although he is God and man,
he is not divided,
but is one Christ.**

**He is united because God
has taken humanity into himself;
he does not transform deity into humanity.**

**He is completely one in the unity of his person,
without confusing his natures.**

**For as the rational soul and body are one person,
so the one Christ is God and man.**

He suffered death for our salvation.

**He descended into hell
and rose again from the dead.**

**He ascended into heaven
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**At his coming all people shall rise bodily
to give an account of their own deeds.**

**Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.**

This is the catholic faith.

**One cannot be saved
without believing this firmly and faithfully.**